

REGULAR MEETING

ROOSEVELT BOROUGH ENVIRONMENTAL COMMISSION

Wednesday, December 20, 2023, 7:00 P.M.

Roosevelt Borough Hall, 33 North Rochdale Avenue

OPENING MEETING: (Time In) _____

ROLL CALL: Ashburner____, Hamilton____, Hartley____, Teich____, Ticktin____, Tulloss____, Silverman____, Schneider (Alt 1)____, Ben Johnson (Atl 2)_____.

ADEQUATE PUBLIC NOTICE OF MEETING STATEMENT: Adequate notice of this meeting has been given, in accordance with the Open Public Meetings Law, by notices published in the Asbury Park Press on March 21, 2023 and the Times of Trenton on March 22, 2023 and posted on the bulletin boards in the Borough Hall and at the Roosevelt Post Office.

Environmental Commission Mission Statement

1. To protect, preserve, and enhance the natural environment within our jurisdiction.
2. To promote sustainable practices and responsible resource management for the benefit of present and future generations.
3. To Advocate for environmental justice, ensuring equitable access to clean air, water, and a healthy environment for all communities.

Goals: Short term goals for the next 18 months approved (approved by EC on 11/15/23)
Environmental Education and Outreach of these subjects:

1. PFA'S are "forever" chemicals that disrupt the immune system and are carcinogenic.
2. Investigate Community Solar or other programs that allow households to use renewable energy without installing solar panels on their homes. Learn more about Clean Choice energy which allows a resident to select renewable energy as the source of energy for their home. Present results at a community meeting.
3. Advocate for safe and responsible waste management practices. Partnering with the Recycle Coordinator to get more information out on what is recyclable. Also encourage use of eco-friendly products

Mary Tulloss reads the following:

Land and People Acknowledgement

The land and waterways upon which the residents of the Borough of Roosevelt gather and live are the ancestral and unceded Lenapehoking territory of the Lenni-Lenape nation. We honor the contributions of their ancestors, those now in the diaspora, and the Nanticoke Lenni-Lenape, Ramapough Lenape and Powhatan Renape who continue to live in the areas we call New Jersey. We honor this ancestral land of the Lenni-Lenape Nation. May we live in harmony, caring for this sacred land.

PUBLIC COMMENTS ON THE AGENDA:

Chairperson Silverman opens the meeting to the public for comments on the agenda at: _____ P.M.
Chairperson Silverman closes the meeting to the public for comments on the agenda at: _____ P.M.

APPROVAL OF THE AGENDA:

Motion was made by _____ to approve the agenda and second was made by _____. Agenda was _____ passed.

APPROVAL OF MINUTES: November 15, 2023 – _____ made a motion to approve the November 15, 2023, minutes with a second from _____. Minutes were _____ passed.

CORRESPONDENCE:

1. **ANJEC** – Environmental News Digest – November 29, 2023
2. **Sustainable Jersey for Schools** – Unique Technical Assistance Opportunity
3. **ANJEC** – Tell Governor Murphy to extend the Corporate Business Tax
4. **ANJEC** – Jersey Water Works Annual Conference – December 13, 2023
5. **ANJEC** – Environmental News Digest – December 13, 2023
6. **ANJEC** – 100% Clean Energy Rally – December 18, 2023, 9:00am at the State House

REPORT OF PLANNING BOARD LIAISON:

REPORT OF COUNCIL LIAISON:

REPORTS OF COMMITTEES:

- Administrative:
- Forest Management:
- Invasive Plant Species:
- Stream Monitoring:
- Sustainable Jersey:
- Dessert and Discussion:
- Goals Committee:

OLD BUSINESS:

NEW BUSINESS:

PUBLIC COMMENT:

Chairperson Ellen Silverman opens the public comment at: _____ P.M.
Chairperson Ellen Silverman closes the public comment at: _____ P.M.

ADJOURNMENT: _____ motioned to adjourn _____ offered a second. It was unanimously passed to adjourn at _____ P.M.