

REGULAR MEETING

ROOSEVELT BOROUGH ENVIRONMENTAL COMMISSION

Wednesday, July 17, 2024, 7:00 P.M.

Roosevelt Borough Hall, 33 North Rochdale Avenue

OPENING MEETING: (Time)_____

ROLL CALL: Ashburner____, Hamilton____, Hartley____, Johnson _____, Teich____, Tickin____, Silverman____, (Alt 1)____, (Atl 2)_____.

ADEQUATE PUBLIC NOTICE OF MEETING STATEMENT: Adequate notice of this meeting has been given, in accordance with the Open Public Meetings Law, by notices published in the Asbury Park Press on January 22, 2024 and the Times of Trenton on January 25, 2024 and posted on the bulletin boards in the Borough Hall and at the Roosevelt Post Office.

Environmental Commission Mission Statement

1. To protect, preserve, and enhance the natural environment within our jurisdiction.
2. To promote sustainable practices and responsible resource management for the benefit of present and future generations.
3. To Advocate for environmental justice, ensuring equitable access to clean air, water, and a healthy environment for all communities.

Goals: Short term goals for the next 18 months approved (approved by EC on 11/15/23)

Environmental Education and Outreach of these subjects:

1. PFA'S are "forever" chemicals that disrupt the immune system and are carcinogenic.
2. Investigate Community Solar or other programs that allow households to use renewable energy without installing solar panels on their homes. Learn more about Clean Choice energy which allows a resident to select renewable energy as the source of energy for their home. Present results at a community meeting.
3. Advocate for safe and responsible waste management practices. Partnering with the Recycle Coordinator to get more information out on what is recyclable. Also encourage use of eco-friendly products

Land and People Acknowledgement

The land and waterways upon which the residents of the Borough of Roosevelt gather and live are the ancestral Lenapehoking territory of the Lenni-Lenape nation. We honor the contributions of their ancestors, those now in the diaspora, and the Nanticoke Lenni-Lenape, Ramapough Lenape and Powhatan Renape who continue to live in the areas we call New Jersey. We honor this ancestral land of the Lenni-Lenape Nation. May we live in harmony, caring for this sacred land.

APPROVAL OF THE AGENDA:

Motion was made by _____ to approve the agenda and second was made by _____. Agenda was _____ passed.

PUBLIC COMMENTS ON THE AGENDA:

Chairperson Silverman opens the meeting to the public for comments on the agenda at: _____ P.M.
Chairperson Silverman closes the meeting to the public for comments on the agenda at: _____ P.M.

APPROVAL OF MINUTES: June 19, 2024 – _____ made a motion to approve the June 19, 2024, minutes with a second from _____.
Minutes were _____ passed.

CORRESPONDENCE:

1. **ANJEC** – Sail on the Hudson River aboard NJ’s Official Tall Ship, The AJ Meerwald. Friday, July 12, - Sunday July 14
2. **ANJEC** – ANJEC News
3. **ANJEC** – Action Alert: Ask your Legislators to Support the Environment in the State Budget
4. **The Watershed** – Proposing two dates for their next meeting, September 11, 2024 at 5:00pm or September 18, 2024 at 5:00 pm
5. **Sustainability Jersey** – Sustainability in Action: 5 Success Stories
6. **NJ DEP** – Success! Environmental Funding Restored in NJ Budget
7. **Roberts Engineering** – Letter from Carmella Roberts regarding sanitary laterals at 33 and 36 Clarksburg Road
8. **NJ DEP** – 2024 NJUCF Awards
9. **ANJEC** – Environmental New Digest – July 3, 2024
10. **State of New Jersey** – NJ Updates: Events, Deadlines, Programs, Guidance and more
11. **ANJEC** – Fireflies: An Illuminating Appreciation Event, Thursday, July 25, 2024 from 7:00pm-9:00pm, Washington Township
12. **ANJEC** – 2024 environmental Congress, Friday, September 27, 2024 from 9:00am-4:00pm, Rowan University
13. **Tim Hartley** - Resignation email
14. **ANJEC** – ANJEC’S 2024 Citizen Scientist Series Traveling HABS, Monday, July 29, 2024 at 7:00pm, Webinar via Zoom
15. **The Watershed Institute** – July 2024 Watershed Professionals Newsletter

REPORT OF PLANNING BOARD LIAISON

REPORT OF COUNCIL LIAISON

REPORTS OF COMMITTEES:

- Administrative
- Forest Management
- Invasive Plant Species

- Stream Monitoring
- Sustainable Jersey
- Dessert and Discussion
- Community Outreach Communication Calendar

OLD BUSINESS:

NEW BUSINESS:

PUBLIC COMMENT:

Chairperson Ellen Silverman opens the public comment at: _____ P.M.

Chairperson Ellen Silverman closes the public comment at: _____ P.M.

ADJOURNMENT: _____ motioned to adjourn _____ offered a second. It was unanimously passed to adjourn at _____ P.M.